WEBENUT LE CU.

## MIA ST 12 WALT

## MORTGAGE

R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. A. Simmons

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Eleven Thousand and No/100- - - - -

DOLLARS (\$1,000.00), with interest thereon from date at the rate of

Five & One-Half

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the corporate limits of the City of Greenville, near the Laurens Road, and on the East side of Underwood Avenue, being known and designated as lot # 37 of Glen Grove Park, as shown by a subdivision and plat of the same made by R. E. Dalton, Eng., May 1924, recorded in Plat Book F at Page 233, and described as follows:

"BEGINNING at an iron pin on the East side of Underwood Avenue, joint corner of lots # 37 and 38, and running thence with the line of lot # 38, S. 74-12 E. 150 feet to the joint rear corner of lots # 16 and 15; thence with the rear line of lot # 16, N. 15-48 E. 50 feet to corner of lot # 36; thence along the line of said lot, N. 74-12 W. 150 feet to an iron pin in line of Underwood Avenue; thence along the line of said Avenue, S. 15-48 W. 50 feet to the beginning corner. Being the same premises conveyed to the mortgagor by J. W. Putman by deed recorded in Volume 250 at Page 13."

ALSO, "All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lots # 9 and 10, on the Southwest side of Merlock Drive, as shown on plat of Leslie & Shaw, Inc. recorded in Plat Book II

at Page 39, and described as follows:

"BEGINNING at an iron pin on the Southwest side of Merlock Drive, at the joint front corner oflots #8 and 9, and running thence with line of lot #8, S. 38-25 W. 150 feet to an iron pin; thence N. 60-49 W. 217 feet to an iron pin; thence N. 53-03 E. 190 feet to an iron pin on Merlock Drive; thence with the Southwestern side of Merlock Drive, 166.4 feet to the point of beginning. Being the same premises conveyed to the mortgagor by J. A. Carson by deed to be recorded."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

MANAGER BOOK STATE OF THE STATE